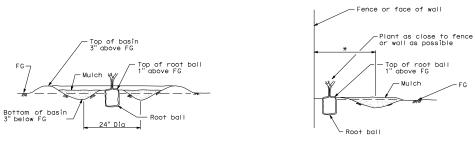


POST MILES SHEET TOTAL TOTAL PROJECT NO. SHEETS

DIST COUNTY



SECTION (Flat Area)

Top of root ball 1" above FG

Root ball

Root ball

- Mulch

SECTION

(Flat Area)

Mulch -

**SECTION** 

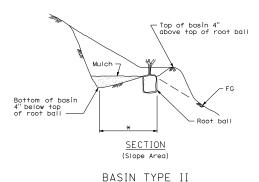
(Slope Area)

BASIN TYPE I

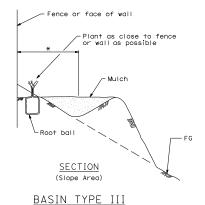
Bottom of basin 3" below FG

Bottom of basin 4" below top of root ball

03



\* Basin area equivalent to 24" Dia



SECTION

(Flat Area)

STATE OF CALIFORNIA
DEPARTMENT OF TRANSPORTATION

## PLANTING AND IRRIGATION DETAILS

NO SCALE

Н3

07-12-